Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

	Cand Tau Nation to
This instrument was prepared by: (Name) HOLLIMAN, SHOCKLEY & KELLY	Send Tax Notice to: (Name) JOEL B. PALMER
(Address) 3821 Lorna Road, Suite 110	(Address) 133 Douglas Drive
Riverchase, Alabama 35244	Alabaster, Alabama 35007
CORPORATION FORM V	WARRANTY DEED
STATE OF ALABAMA	
	N BY THESE PRESENTS,
That in consideration of Seventy-eight Thousand	Nine Hundred and No/100DOLLARS
to the undersigned grantor, PROFESSIONAL HOMEB	UILDERS, INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee he GRANTOR does by these presentes, grant, bargain, sell and conve	
therein referred to as GRANTEE, whether one or more), the following County, Alabama, to-wit:	wing described real estate, situated in <u>Shelby</u>
Lot 17, according to the Survey of Doug Book 15 page 80 in the Probate Office o situated in Shelby County, Alabama.	-
SUBJECT TO: 1. Taxes for the year 1993 and subsequ 2. Easements, restrictions, reservatio covenants and conditions of record,	ns, rights-of-way, limitations,
The purchase price recited above was pasimultaneously herewith.	id from a mortgage loan closed
	Inst # 1993-06059
	03/04/1993-06059 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50
TO HAVE AND TO HOLD, To the said GRANTEE, his, he and said GRANTOR does for itself, its successors and assign assigns, that it is lawfully seized in fee simple of said premises, that to sell and convey the same as aforesaid, and that it will, and its the said GRANTEE, his, her or their heirs, executors and assigns	s, covenant with said GRANTEE, his, her, or their heirs and they are free from all encumbrances, that it has a good right successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and	President, who is seal,
this the <u>26th</u> day of <u>February</u>	, 19 <u>9 3</u>
ATTEST:	PROFESSIONAL HOMEBUILDERS, INC.
	James 600
Secretary	President
STATE OF ALABAMA JEFFERSON County the undersigned authority	a Notary Dublic in and for said County in said State
the undersigned authority,	a Notary Public in and for said County, in said State,

President of PROFESSIONAL HOMEBUILDERS, INC., a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

OFFICIAL SEAL

day of

COUNTEM ROLL MANING and official seal, this the 26th

Dennis Ellison

My COMMITS FOR

STATE OF ALABAMA AT LARGE COMMISSION EXPIRES 8-29-94

hereby certify that

February

Notary Public