THIS INSTRUMENT PREPARED BA:	• • •	ntral Bank of	<u> </u>	State
	(ADDRESS)70			
		rmingham, AL		
STATE OF ALABAMA	) ΡΔΙ	RTIAL RELEAS	E OF RECORD	ED LIEN
COUNTY OF Shelby	}	THAL HELEAS	E OF RECORD	ED LIEN
MOW ALL MEN BY THESE DB	ECENITO That Care	Louis the	South	
KNOW ALL MEN BY THESE PR	ESENTS, Inat, Centra	I Bank of the	30001	, a corporation,
does hereby release from the lien of that	t certain mortgage exec	uted by <u>Thorn</u>	ton Construct	ion Company, Inc./
<u> Greystone Ridge Partnersh</u>			on May 1.	1992
ACCOMMODATION MORTGAGE A which said ************************************			She1by	County,
Alabama, in	BXXXXXXX Instr	ument No.	. Page No. 199	2-7102 & Amended in
Instrument nos. 1992-8750,1				
(and assigned to	in		Book No	<del></del>
Page No.	), the following des	cribed property and	none other:	- Commence of the second secon
Lot 62, according recorded in Map B Alabama; being si	look 16, page 31	, in the Proba	te Office of	Homes, as Shelby County,
		Inst <b>‡</b> 19	93-03287	93-06031 3-06031 ERTIFIED
				983 EEE
	; . c	2/04/1993-	-03287	# Z E
	് ന്	2.31 AM CE	CITL TED	. D. 🗂 🛈 👡
		SHELBY COUNTY JUDGE	12.58	13 / SE
		MAT HOD	<del></del>	
Said mortgage shall continue in fu	II force and effect with	respect to the othe	er property covered	thereby:
In Witness Whereof, Central Bank	of th	ne South	, a co	rporation, has caused these
	_			
presents to be executed this29th	_ day ofJanua	<u>ry</u>	, 19 <u>_93</u> .	
		Central Bank of	the South	
		By	MANANANA DO	1 Fetata Officer
		lts: X/X/X/X	KEREABERT REG	1 Estate Officer
STATE OF ALABAMA	)	By:	X lull	
2-66		Its: Xio	ce President	
COUNTY OF Jefferson	1			
I, the undersigned Notary Public,	in and for said County	in said State, hereb	v certify that Pi	hilip R. Webb
, , , , , , , , , , , , , , , , , , ,				
	whose	name as <u>Vice</u>	President	of
Central Bank ofthe South	<u>-</u>	_, a corporation, is	signed to the forego	oing instrument, and who is
known to me, acknowledged before me	on this day that, being	informed of the co	ntents of the instru	ment, he
as such officer and with full authority, e	executed the same volu	ntarily for and as th	ne act of said corpor	ation.
Given under my hand and Official seal t	this <u>29th</u> day of _	Janua	iry , 19 93	<u>}_</u> .
		2		
		Se an	(Jm)-	<del>-  </del>
		Notari Bulli	J. 1 (W	<u> </u>
and the second of the second o		Notary Public	OMMISSION EXPIRES DE	CEMBER 28, 1986

Form No. 99/33-1216 Rev. 7/79