

THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Alabama Real Estate
Central Bank of the South
(ADDRESS) P.O. Box 10566
Birmingham, AL 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Thornton Construction Company, Inc./
Greystone Ridge Partnership on May 1, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in XXXXXX Instrument No. Page No. 1992-7102 & Amended in
Instrument Nos. 1992-8750, 1992-9709, 1992-13902, 1992-14169, 1992-17984 & 1992-21533
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 88, according to the Survey of Greystone Ridge Garden Homes, as
recorded in Map Book 16 Page 31 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Inst # 1993-03285

02/04/1993-03285
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 12.50

Inst # 1993-06030

03/04/1993-06030
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 12.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 29th day of January, 1993.

Central Bank of the South

By [Signature]
Its: XXXXXXXXXXXX Real Estate Officer

STATE OF ALABAMA)

BY: [Signature]
Its: Vice President

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb
whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of January, 1993

Susan P. Martin
Notary Public

NOTARY PUBLIC, ALABAMA, COMMISSION EXPIRES 03/31/93