THIS INSTRUMENT PREPARED BY:	(NAME)	<u>Susan Marti</u> Alabama Rea		Bank of the	South
	(ADDRESS)	701 South 2	-		
		Birmingham,	AL 35233		······································
STATE OF ALABAMA	)				
COUNTY OF Shelby	}	PARTIAL R	ELEASE OF	RECORDED	LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of _	the Sout	:h	, a corporation,
does hereby release from the lien of that	certain mortga	ge executed by J	hornton Cor	struction Co	ompany, Inc./
<u>Greystone Ridge Partners</u> ACCOMMODATION MORTGAGE	AND SECUR	ITY AGREEMEN	Ţ		
which said XXXXXXXX was recorded in the	office of the Ju	idge of Probate Co	ourt ofShe	lbv	County,
Alabama, in Instrument Nos. 1992-8750, indicated to	1992-9709,	1992-13902,	1992-14169	), 1992-1796	102 & Amended in 4 & <del>1902 215</del> 33
_		ng described prop			
as recorded	d in Map Bo	the Survey of th	31 in the P	robate Offic	ce of Shelby
		Ins	t # 1993	-03284	-06029 29 1ED
		00.1	O4/1993- 31 AM CEF BY COUNTY JUDGE 001 No.	SLIFFEN	# 1993- 923-060 923-060
Said mortgage shall continue in full In Witness Whereof, Central Bank of presents to be executed this29th_	of <u>the</u>	South	<u> </u>		y. tion, has cardsed these
		Central 6	Bank of the	South	
		By Its:	XXXXXXXXXXXX	MANX Real E	state Officer
STATE OF ALABAMA )		BY:	Hox	all	
COUNTY OF Jefferson )		Īťs	: Nice Pre	sident	
I, the undersigned Notary Public, in	and for said Co	ounty in said State	, hereby certify	that Philip	R. Webb
· · · · · · · · · · · · · · · · · · ·	ν	vhose name as	Vice	President	of
Central Bank of <u>the South</u>		, a corpora	tion, is signed to	the foregoing in:	strument, and who is
nown to me, acknowledged before me or					
s such officer and with full authority, ex				•	
Given under my hand and Official seal this	s <u>29th</u> day	of <u>January</u>		, 19 <u>_93</u> _	
en e	602 <b>9</b>	Notary P	Jusas 9	Marti	نــــــــــــــــــــــــــــــــــــ
03/04/1993-01 08:56 AM CERT 08:56 AM CERT orm No. 99/33-1216 NELBY COUNTY JUDGE OF 001 NCD 12	IF IED PROBATE	Hotary P		XPIRES DICEMBER 2	9, 199 <b>s</b>
orm No. 99/33-1216 Nov. 7/79 NCD 12	.50	** ** **			
		497872 million 1994 million	Committee of the Committee of	The second of the second of the second	

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