THIS INSTRUMENT PREPARED BY	,	<u>isan Martin, Alaban</u>		<del></del>
		entral Bank of the <u>11 South 20th Stree</u>		
		rmingham, AL 3523		
CTATE OF ALABAMA		-		
STATE OF ALABAMA	PAI	RTIAL RELEASE OF	RECORDED LIEN	
COUNTY OF Shelby	)			
KNOW ALL MEN BY THESE PI	RESENTS, That, Centra	al Bank of the South	<u>1                                    </u>	a corporation,
does hereby release from the lien of th	et cortain mortages ave	autod by Thornton	Construction Com	iany. Inc./
Greystone Ridge Partnersh	ip CE AND SECURITY	ACDEEMENT	May 1, 1992	
ACCOMMODATION MORTGA which said AMMAN was recorded in the			l b v	County.
Alabama, in Instrument nos. 1992-8750				
(and assigned to	in		ok No	
Dava Na	h dha fallandan da	!}	-4b	
Page No.		scribed property and none o	otner:	
Lot 89, according				
orded in Map Book 16 page 31		Office of Shelby Co	ounty, Alabama; 🎊	
ng situated in Shelby County,	Alabama.			
			<u> </u>	31.18 11.18
			96	S I E
		Inst # 1993	-03286 m	С С В -
		TURE 4 TODG	ξή M	<b>MOS</b>
•	Ç	32/04/1993-032	86	7.5 6
		1:31 AM CERTIF		3.2
	3 · · · · · · · · · · · · · · · · · · ·	SHELD COUNTY JUDGE OF SHOP		7 6 7 7
	•	1	E H	98
	•			
Seid mortgage shall continue in f	ull force and effect with	n respect to the other propo	erty covered thereby.	
In Witness Whereof, Central Bank	the South			*
in withess whereon, Central Danie	COI CITE SOCIET		, a corporation, he	is caused these
presents to be executed this29th	l day of <u>Janua</u>	ry .	19 <u>93</u> .	
		Central Bank oft!	he South	
		Its: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	sxixixexxxx Real Esta	te Officer
		7		
STATE OF ALABAMA		By:	)/1. M	
STATE OF ALADAMA	,	Its: Nice Pre	esident	<del></del>
<b>COUNTY OF</b> Jefferson	}			
I, the undersigned Notary Public,	, in and for said County	in said State, hereby certif	y that Philip R.	Webb
	•			•
	whose	name as	Vice President	of
Central Bank ofthe South		, a corporation, is signed	to the foregoing instrume	nt, and who is
			·	
known to me, acknowledged before me	on this day that, being	informed of the contents (	of the instrument,	<del></del>
as such officer and with full authority,	executed the same volu	ntarily for and as the act o	f said corporation.	
Given under my hand and Official seal	this 29th day of	January	, 19 <u>93</u>	
			, , , , ,,	,
		lina a	mit	
		Notary Public	1 Miller	
and the second of the second o		LIV COMMISSIO	N EXPIRES DECEMBER 28, 1990	}
		Hil Adultura	•	

Form No. 99/33-1216 Rev. 7/79