THIS INSTRUMENT PREPARED BY:						
				tral Bank of the South South 20th Street		
		1	Birmingham,			
STATE OF ALABAMA	)	_				
COUNTY OF Shelby		P	ARTIAL REL	IAL RELEASE OF RECORDED LIEN		
511E1	by ,					
KNOW ALL MEN B	Y THESE PRE	SENTS, That, Cen	ntral Bank of	the South		, a corporation,
does hereby release from ti	he lien of that	certain mortgage e	executed by	Thornton Co	onstruction C	ompany, Inc./
Greystone Ridge P	artnership	)		onMa	ay 1, 1992	
ACCOMMODATION MOR			REEMENT		•	County,
Alabama, in		WWWW				2 <u>&amp; Amended</u> in
Instrument nos. 19 (and assigned to	92-8750, 1	992-9709, 19	992-13902, 1	992-14169,	1992-17964 8	1992-21533
Page No.		_ ), the following (	described propert	y and none oth	er:	
		•				
rec	orded in M	ding to the Map Book 16 p ng situated i	page 31 in t	he Probate	idge Garden l Office of Sl ama.	lomes, as nelby County,
						. 8
			Inst #	1993-032	82	11 P
		•				993 CE1
			ne/04/1	993-0328	32	7 7 5
		:		UDGE OF PROB	<del></del>	7 20 5
			001 MC	g 12.50		20 E
			·			<b>4</b>
Said mortgage shall d	ontinue in full	force and effect v	with respect to the	other property	covered thereby.	1
In Witness Whereof,	Central Bank o	f the Sou	uth		, a corporation	n, has caused these
presents to be executed thi	is29th	day of Jan	uary	, 19.	93	
			On manual Day	the	South	
			Central Bar	nk of	3000011	
			By Its: X	Whoex Xhoessi	xdexxXX Real B	state Officer
					e //	
STATE OF ALABAMA	. )		BY: 2	450	ull	
COUNTY OF Jeffers	son l		Its:	Yice Pres	ident	
000111111	,					
I, the undersigned No	otary Public, ir	and for said Cour	nty in said State, I	hereby certify t	hat Philip	R. Webb
		whe	ose name as	Vice Presi	dent	of
Central Bank ofthe	ee South		, a corporation	on, is signed to	the foregoing instr	ument, and who is
known to me, acknowledge	ed before me o	n this day that, be	ing informed of the	he contents of t	the instrument,	he
as such officer and with fu	II authority, ex	ecuted the same v	oluntarily for and	as the act of sa	aid corporation.	
<b>A</b> .		70±1- ·	. 1		02	
Given under my hand and	Official seal thi	is <u>29tfl</u> day of	<u>January</u>		_, 19 <u>33</u> .	
			<u>Ju</u>	gan P.	Martin	<u>}</u>
			NOTERY PUR	DIIC	PIRES DECEMBER 28, 1	99 <b>8</b>