| THIS INSTRUMENT PREPARED BY: | | (NAME) | Susan Mart | | | <u>state</u> | |
|---------------------------------|------------------------|----------------------------------|--|-------------------------|----------------------|-----------------------|---|
| | | (ADDRESS) | Central Ba P.O. Box 1 | | ne South | | |
| | | ,, | Birmingham | | 35296 | | |
| STATE OF ALABAM | IA | } | | | • | | |
| COUNTY OF | • | PARTIAL RELEASE OF RECORDED LIEN | | | | | |
| COUNTY OF | Shelby | | | | | | |
| | N BY THESE PRI | | | | | | , a corporation, |
| does hereby release fro | om the lien of that | certain mortgag | je executed by | Thornt | on Construc | tion Comp | any, Inc./ |
| Greystone Rid | | | | · | on May 1, | 1992 | · · · · · · · · · · · · · · · · · · · |
| ACCOMMODATIO | | | | ourt of | She1by | | County, |
| Alabama, in Instrument nos | 1000 0750 | * ******* | <u>Instrument</u> | No. | Page No. 19 | 992-7102 | & Amended in |
| Instrument nos (and assigned to | | | | | _ Book No | 1/904 & J | 1992-21533 |
| • | | | | | | | |
| Page No | |), the following | ng described prop | erty and r | none other: | | |
| | as recorded | in Map Boo | the Survey ok 16 page 3 ed in Shelby | 11 in th | ne Probate O | Garden H Office of | lomes, Shelby Count |
| | | | | | | | |
| | | | | | | • | 3 |
| | | | | | | | 209 D |
| | | | TAG | t # 15 | 993-03283 | | I E E |
| • | | | 1112 | • | · | 3.0 | 6007 |
| | | | | | nae83 | | 4 7 8 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| | | • | · ———————————————————————————————————— | 34 AM | 93-03283 CERTIFIE | D | |
| | | • | SHE. | BA COUNTA | JUNE OF THOUSE | | # 7 £ E E |
| | | | | 001 NCD | 15,00 | | H ONE |
| Said mortgage sh | all continue in ful | i force and effec | et with respect to | the other | nroperty covered | l thereby | |
| • | of, Central Bank | | 11 -12-24-2 | | | | as caused these |
| presents to be executed | define 29th | day of ຟ້ | anuarv | | , 19 <u>_93</u> . | | |
| presents to be executed | 2 UII3 | uey 01 | anau y | | , 19_22. | | |
| | | | Central | Bank of | the South | | |
| | | | _ | | | | |
| | | | By Its: | XXXXXX | XXXXXXX | Real Esta | ate Officer |
| | | | | | <u> </u> | | |
| STATE OF ALABAM | A |) | BY: | HDZ | L. Will | | · |
| COUNTY OF Jef | ferson | | Īt | s:/Vice | President | | |
| COUNTY OF GC. | 1415011 | , | | | | | |
| I the undersione | d Notary Public, i | n and for said C | ounty in said Star | e horoby | cortific that P | nilip R. | Webb |
| i, the dilocisigne | u Hotary Fublic, i | | - | _ | continy that | • | |
| | | ' | whose name as | vice | President | | of |
| Central Bank ofth | ne South | | , a corpor | ation, is si | gned to the foreg | joing instrum | ent, and who is |
| known to me, acknowl | edged before me d | on this day that. | being informed a | of the cont | tents of the instru | ıment h | e |
| | | | | | | | |
| as such officer and with | n tull authority, ex | kecuted the sam | e voluntarily for a | and as the | act of said corpo | ration. | |
| Given under my hand a | and Official according | 29th | | rv | ٩ | 3 | |
| Given unger my nand 8 | and Official seal th | us <u> 23011</u> 08\ | , or <u>sunda</u> | . <i></i> | , 19 | <u>~</u> . | |
| | | | | 1.10 | am | | |
| , ··· | | | Notáry | <i>LLUULA</i> Public | -9.Mg | rus_ | |

MY COMMISSION EXPIRES DECEMBER 28, 1996