THIS INSTRUMENT PREPARED BY:	(NAME)	Susan Martin, A Central Bank of	<u>labama Real Estate</u> the South	!
	(ADDRESS)_	701 South 20th		·
		Birmingham, AL	35233	
STATE OF ALABAMA)			
COUNTY OF Shelby	3	PARTIAL RELEASE	E OF RECORDED LI	EN
	•		•	
KNOW ALL MEN BY THESE PRE	SENTS, That, C	entral Bank of <u>the Se</u>	outh	, a corporation,
does hereby release from the lien of that	certain mortgage	e executed by <u>Thornto</u>	on Construction Co	mpany, Inc./
Greystone Ridge Partnersh	ip		on <u>May 1, 1992</u>	
ACCOMMODATION MORTGAGE At which said XXXXXXXX was recorded in the		•	She1bv	0
WHICH Sale Myokingage was recorded in the	Office of the Juc	age or Probate Court of	•	County,
Alabama, in		<u>nstrument No.</u>	 , 	
(and assigned to			Book No	a 1996-61999.
Page No.), the followin	g described property and	none other:	
Lot 85A according to a Re Garden Homes as recorded County, Alabama; being s	in Map Bool	k 16 page 53 in tl	he Probate Office	• • • • • • • • • • • • • • • • • • • •
		Inst #	1993-03280	702 55 15 15 15 15 15 15 15 15 15 15 15 15 15 1
p•		02/04/	/1993-03280	6
		98±31 € SMELBY COL	AM CERTIFIED	
		001	HCD 12.50	
				**** 5 2 5 E
				- 301
Datal as a survey also the constant to so the	1.6			000
Said mortgage shall continue in ful			r property covered thereby	'• •
In Witness Whereof, Central Bank o	of the Sou	<u>uth</u>	, a corporati	on, has caused these
presents to be executed this29th	day of <u>Ja</u>	nuary	, 19 <u>93</u> .	
		Central Bank of	the South	
•				
		Its: White P	CHEXIXION Real Est	ate Officer
		···· ANAMAN	///////////////////////////////////////	400 0111001
STATE OF ALABAMA)	BY: 1/4	St W	
			e President	· · · · · · · · · · · · · · · · · · ·
COUNTY OF Jefferson)			
I, the undersigned Notary Public, in	n and for said Co	unty in said State, hereby	certify that Philip	R. Webb
		hose name as <u>Vice</u>		of
Central Bank of the South	· ·	, a corporation, is s	signed to the foregoing inst	trument, and who is
known to me, acknowledged before me o	on this day that, I	being informed of the con	tents of the instrument, _	he
as such officer and with full authority, ex	recuted the same	voluntarily for and as the	e act of said corporation.	· · · · · · · · · · · · · · · · · · ·
Given under my hand and Official seal th	is <u>29th</u> day	of <u>January</u>	, 19 <u>93</u>	
		Notary Public	P. Marti	<u></u>

MY COMMISSION EXPIRES DECEMBER 28, 1996