

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

For valuable consideration in hand paid to the undersigned, THE HUTSON COMPANY, INC., an Alabama Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Colonial Mortgage Company, that certain mortgage executed by Dennis Patrick Mitchell and Georgia S. Mitchell, his wife dated the 25th day of February, 1993, and filed for record in Real Inst # 1993 at Page 06009, in the Office of the Judge of Probate of Shelby County, Alabama together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and the property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, THE HUTSON COMPANY, INC., has caused this instrument to be executed in its name by Graham D. Hutson, Jr., its President, on the 25th day of February, ~~1991~~ 1993.

THE HUTSON COMPANY, INC.
an Alabama Corporation

By: Graham D. Hutson, Jr.
Graham D. Hutson, Jr.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, Jr., whose name as President of THE HUTSON COMPANY, INC., an Alabama Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of February, ~~1991~~ 1993.

George A. Webb
Notary Public
My Commission Expires: 10-7-95

This Instrument Prepared by:

WILLIAM H. HALBROOKS, Notary Public
704 Independence Plaza, Suite 650
Birmingham, Alabama 35209 35209

Inst # 1993-06010

03/04/1993-06010
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50