

This instrument was prepared by

(Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway, B'ham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fourteen Thousand and no/100 (\$114,000.00)

to the undersigned grantor, Crestwood Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Paul B. Trammell and Nancy T. Trammell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 21, according to the Survey of Chanda-Terrace, 5th Sector, as recorded in Map Book 14,
page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Mineral and mining rights excepted.

Subject to Public utility easements as shown by recorded plat, including 5 feet on the
Southwesterly side and 15 feet through lots.

Subject to restrictions, covenants and conditions as set out in instruments(s) recorded in
Real 278, page 227 in Probate Office.

Subject to Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s)
recorded in Deed 179, page 375; Deed 315 page 207 and Deed 306 page 390 in Probate Office.

Subject to Agreement with Alabama Power Company as to underground cables recorded in Real
298 page 933 and covenants pertaining thereto recorded in Real 298 page 895 in Probate Office.

Subject to covenant releasing predecessor in title from any liability arising from sinkholes,
limestone formations, soil conditions or any other known or unknown surface or subsurface con-
ditions that may now or hereafter exist or occur or cause damage to subject property, as
shown by instrument recorded in Map Book 14 page 10 in Probate Office.

Subject to agreement in regard to U. S. Pipe and Foundary and Alabama Power Company as set
out in Deed 264 page 28 in Probate Office.

\$105,800.00 of the purchase price recited above was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

Inst # 1993-05991

03/03/1993-05991
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee-simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B. J. Jackson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of February 19 93

Crestwood Homes, Inc.

ATTEST:

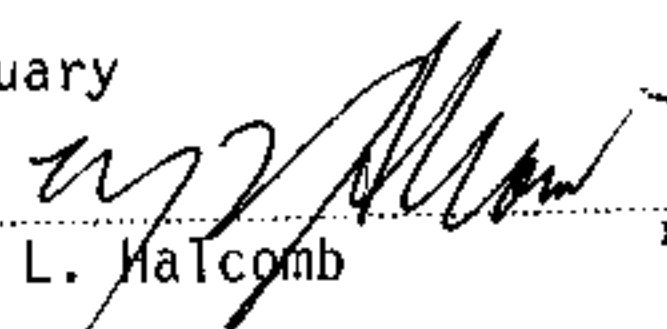
By  President

Secretary

STATE OF Alabama }
COUNTY OF Jefferson }

I, Larry L. Halcomb a Notary Public in and for said County in said
State, hereby certify that B. J. Jackson
whose name as President of Crestwood Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 26th day of February 19 93


Larry L. Halcomb

Notary Public