	SEND TAX NOTICE TO:
This instrument was prepared by	BETH MARIE BERGER 2588 Bridlewood Drive Helena, Alabama 35080
(Name) DAVID F. OVSON, Attorney at Law	Helena, Alabama 35080
728 Shades Creek Parkway, Suite	120 03/03/1993-05985
Company Deed Live ment of	OMPANY OF ALABAMA, BirmingHam, Alabama 11.50
Corporation Form Warranty Deed - LAND TITLE CO	OMPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of Ninety-Two Thousand	Nine Hundred and No/100 (\$92,900.00) DOLLAF
to the undersigned grantor. BUILDER'S GROUP	
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant,	the grantee herein, the receipt of which is hereby acknowledge bargain, sell and convey unto BETH MARIE BERGER
County, Alabama, to-wit: Lot 32, according to the survey of Dear:	ore). the following described real estate, situated in Shelby ing Downs, 12th Addition, 2nd Phase, as recorded ice of the Judge of Probate of Shelby County,
Alabama.	.cc of the budge of franco of bull-of committy
until October 1, 1993.	, which are a lien, but not yet due and payable
 A 20 foot building line and a 10 foot on the East side of subject property a Restrictions as recorded in Real E 	
 Right of way to Southern Bell Teleph 271, Page 726. 	pany as recorded in Volume 55, Page 454. hone and Telegraph Company as recorded in Volume
6. Mineral and mining rights and right 182.	ts incident thereto recorded in Volume 86, Page
\$88,250.00 of the purchase price reci mortgage loan closed simultaneously he	ited above was derived from the proceeds of a erewith.
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TO HAVE AND TO HOLD, To the said GRAN	TEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encum- the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its s	R by its ignature and seal.
this the 26th day of February	
ATTEST:	
Alleni.	BUILDER'S GROUP, INC.
Secretary	By Man (an President
STATE OF ALABAMA	Fresident
COUNTY OF JEFFERSON I, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
President of BUILDER	R'S GROUP, INCa corporation, is signed
to the ferroming conveyence and who is known to I	me, acknowledged before me on this day that, being informed er and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	26th day of February .1993
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Notary Public FORM NO. LT 003