



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Alan C. Keith
940 Brown Marx Tower
(Address) Birmingham, AL 35203

Send tax notice to:
Mortgage Investors, Inc.
1211 - 28th Street South
Birmingham, AL 35205

QUITCLAIM DEED

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Fifteen thousand five hundred and 00/100----- (\$15,500.00) Dollars
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

the undersigned hereby releases, quitclaims, grants, sells, and conveys to

Mortgage Investors, Inc.

(hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in

SHELBY County, Alabama, to-wit:

A parcel of land situated in the N 1/2 of Section 19, Township 22 South, Range 3 West, described as follows: Commence at the NE corner of the NW 1/4 NE 1/4 of Section 19 and go East along the North boundary of Section 19 for 237.00 feet to the West boundary of Southern Railways right-of-way thence S 29 degrees 41' W along said right-of-way for 277.00 feet thence S 89 degrees 54' W for 401.50 feet to the point of beginning, thence continue along this line for 436.14 feet to the East bank of Davis Creek thence S 68 degrees 32' W for 25.00 feet to the center line of Davis Creek thence N 40 degrees 27' W along this center line for 97.48 feet, thence continue along this N 48 degrees 15' W for 124.28 feet, thence continue along this center line N 44 degrees 14' W for 101.11 feet, thence S 88 degrees 09' for 18.00 feet, thence S 49 degrees 43' W for 348.69 feet thence S 46 degrees 09' W for 289.22 feet, thence S 46 degrees 01' for 100.50 feet thence S 73 degrees 41' W for 9.50 feet thence S 5 degrees 46' W for 164.99 feet thence S 31 degrees 30 1/2' W for 59.00 feet, thence S 85 degrees 21' E for 812.94 feet, thence S 78 degrees 39' E for 88.21 feet, thence S 70 degrees 26' E for 108.24 feet thence N 23 degrees 17' E for 127.80 feet thence N 34 degrees 58' E for 80.27 feet, thence N 23 degrees 17' E for 42.30 feet, thence S 64 degrees 54' E for 97.62 feet thence N 33 degrees 06 1/2' E for 231.98 feet, thence N 4 degrees 39' E for 300.47 feet, thence N 16 degrees 51' E for 101.10 feet to the point of beginning containing 19.45 acres more or less, according to the re-survey by James A. Riggins as recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 15th day of February 19 93

Witnesses:

James Alan Battle (SEAL)
James Alan Battle (SEAL)

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that
James Alan Battle, an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of February 19 93

Inst # 1993-05957

Notary Public

03/03/1993-05957
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.00