This instrument was prepared by: Beth F. Sinclair

Johnson & Associates Mortgage Co., Inc. 2900 Cahaba Road, Suite 300 Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank.c/o Chemical Mortgage Company, 200.01d Wilson Bridge Road, Worthington, Ohio 43085 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage and recorded in Volume. \*\*\*... Page \*\*\*..., of the records of the Probate County, Alabama , together with the Court of Shelby debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Beth F. Sinclair its Vice President 

\*\*Recorded Inst# 1992-30581

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Beth J. Sinclain ITS: .... Vice President .......

ATTEST:

Janny Dublis

STATE OF ALABAMA Jefferson COUNTY

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .... Beth F, Sinclair ...., whose name as ....Vice President ..... of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ...th day of ... January ..... 1993 .

My formits: 1019 = 05911 6/12/96

03/03/1993-05911 09:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOT HCD