CERTIFICATE OF LAND SOLD AND BOUGHT BY THE STATE

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•	

THE STATE OF ALABAMA,	OFFICE	OF JUDGE OF P	ROBATE/TAX COI	LECTOR/
SHELBY Cour	}		OMMISSIONER	
I, ANNETTE D. SKIN	UER	lge of Probate/Tax	Collector/Revenue C	Commissione
of said county, hereby certify that the fo	_			
PARCEL# 58/ 13/05/2	<u>A </u>	01/005	<u>୦ଥ3</u>	
DESCRIBED AS:				
688.19 W5	R SEC 22 8	E575.73 NLY NW TO W LN T20S R3W AC 731/87		
FREEMONT	INC			
MAILING ADDRESS: 501 HERI		E AL 35210		
day of	said day, and a on, I, as such Jud	t said sale no person lge of Probate/Tax Col xes, costs and fees, ag cents, n	having bid for such la llector/Revenue Comm gregating the sum of nade up of the followin	ind an amour issioner, bid i g items, to-wi
NET COUNTY TAX \$ includes all school taxes)*	<u>266.22</u>	EXEMPT COUNT	Y TAX	. \$
OTHER COST (timber tax, etc.) \$				
NET MUNICIPAL TAX	<u>5a.ao</u>		PALTAX	·
¨. :		MUNICIPAL COD	E <u>О</u>	
OTAL OFFICERS FEES \$	8.00		_	
THER COST (certified mail, etc.) \$		ASSESSMENT CL		•
OTAL FEES & OTHER COST \$	10.00		RATE 6.5	
· · · · · · · · · · · · · · · · · · ·	10.21		ERATE 25.5	-
,	19.31	MUNICIPAL MILI		•
ADVERTISING COST \$		TOTAL MILLAGE	RATE 5 1.	-
TOTAL SALE \$	W.C.		· : .	
ASSESSED VALUE \$	10440			
CURRENT USE VALUE \$	l		•	
Given under my hand, this the <u>83</u> day o	of metal	<u> </u>	•	, 19 <u></u> 40
1492=52,200 20,440	°5395543	22/05850	S. Ske	rivet
	j		Collector/Revenue Co	mmissioner
	_	TIMES OF PROBATE		

LD 13 Revised 1-25-88 SHELBY COUNTY JUDGE OF PROBATION 9.50

STATE OF ALABAMA* MONTGOMERY COUNTY*

WHEREAS LARRY B. READ of BIRMINGHAM, ALABAMA has paid into the State Treasury of the State of Alabama, the sum of TWO THOUSAND, ONE HUNDRED, SIXTY-SEVEN AND 53/100 (\$2,167.53) for the assignment of the within Certificate of Sale.

AND, WHEREAS, said sum appears to be sufficient amount to cover the charges now due on said Certificate.

The amount bid by the State at the Tax Sale.

\$ 425.67

at the lax sale.

Subsequent taxes and interest (This amount does not include taxes for the current assessing year.)

\$1,741.86

NOW, THEREFORE, the State Land Commissioner of the State of Alabama, under and by virtue of the authority in him vested by law, does hereby transfer and assign to the said LARRY B. READ the within Certificate of Sale.

DONE AT THE CAPITOL, Montgomery, Alabama, this the 22ND day of JANUARY, 1993.

STATE LAND COMMISSIONER

Inst # 1993-05850

03/02/1993-05850 04:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HJS 9.50