## CERTIFICATE OF LAND SOLD AND BOUGHT BY THE STATE

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•	$\smile$	/

THE STATE OF ALABAMA,	OFFICE OF JUDGE OF PROBATE/TAX COLLECTOR/ REVENUE COMMISSIONER
SHELBY County.	
ANNETTE D. SKINNE	Judge of Probate/Tax Collector/Revenue Commissioner
said county, hereby certify that the followin	ig real estate, lying in said County, to-wit:
ARCEL# 58/13/05/22/	3/001/005 024
ESCRIBED AS:	
13522300100	
	E & 688.19 NE OF SW LY223.29 NW128 SW84
	W185 SE140 E380 TO S R3W DIM 223.29X38
O R8144 PG7	39-43 7/31/87 RB150
PG464 9/8/8	7
SHIRLEY BE	
ILING ADDRESS: _ P O BOX 10	
BIRMINGHAM	M AL 35210
	Beety R. Sheiley for the State
vertisement, for three consecutive weeks in the least thirty days before the day of sale, in pursually of 1990 tween the hours of 10 a.m. and 4 p.m. of said deficient to pay taxes, cost and fees due thereon, I, as the land for the State of Alabama for the amount of dollars and the land for the dollars and the land for the land f	where said land lies, at least three weeks before the day of sale, or by  Least Co. Report, a newspaper published in said County, ance of said decree and notice of sale, said land was, on the  offered for sale at public auction, at the courthouse of said County, ay, and at said sale no person having bid for such land an amount s such Judge of Probate/Tax Collector/Revenue Commissioner, bid in of such taxes, costs and fees, aggregating the sum of  cents, made up of the following items, to-wit:
	<b>C. 03</b> EXEMPT COUNTY TAX \$
cludes all school taxes)*	
THER COST (timber tax, etc.) \$	
ET MUNICIPAL TAX \$ <u>\\S</u>	·30 EXEMPT MUNICIPAL TAX \$
	City of Helena
WAL ONDIGEROUSE - S	MUNICIPAL CODE
TAL OFFICERS FEES \$ 8	
THER COST (certified mail, etc.) \$ & & & & & &	
·	COUNTY MILLAGE RATE 25.5
TALINTEREST \$ _ 5	
OVERTISING COST \$ 18	
TAL SALE \$ 140	
- 1.1.2.2. γ.1.1.1.1.1.1.1.1.1.1.1.1.1. Ψ	<u>) .92</u>
SESSED VALUE \$ 30	
SSESSED VALUE \$ 30 JRRENT USE VALUE \$	

90492=15,300-3060

04:03 Photoe Revenue Commissioner

SHELBY COUNTY JUDGE OF PROBATE

9.50 002 MJS

LARRY B. READ 420 NORTH 20th ST., SUITE 3100 BIRMINGHAM, AL 35203

LD 13 Revised 1-25-88

1993-05849

## STATE OF ALABAMA\* **MONTGOMERY COUNTY\***

WHEREAS LARRY B. READ of BIRMINGHAM, ALABAMA has paid into the State Treasury of the State of Alabama, the sum of SIX HUNDRED, FIFTY-FIVE AND 06/100(\$655.06) for the assignment of the within Certificate of Sale.

AND, WHEREAS, said sum appears to be sufficient amount to cover the charges now due on said Certificate.

The amount bid by the State

\$140.92

at the Tax Sale.

Subsequent taxes and interest (This amount does not include taxes for the current assessing year.)

\$514.14

NOW, THEREFORE, the State Land Commissioner of the State of Alabama, under and by virtue of the authority in him vested by law, does hereby transfer and assign to the said LARRY B. READ the within Certificate of Sale.

DONE AT THE CAPITOL, Montgomery, Alabama, this the 22ND day of JANUARY, 1993.

Inst # 1993-05849

03/02/1993-05849 04:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 005 K78