Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation whose address is Two Devon Square, 744 West Lancaster Avenue, Wayne, PA 19087 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ANCHOR MORTGAGE SERVICES, INC.,

a corporation organized and existing under the State of New Jersey 1460 Valley Road, Wayne, New Jersey 07470

Said mortgage is recorded in the State of AL, County of Shelby

on 04/04/92 as Book/volume/liber 399 on page 892 Original Mortgagor--: Gary L. Taylor, V. Joye Taylor Original Mortgagee --: Marbury Mortgage, Inc.

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 18, 1992

MERIDIAN MORTGAGE CORPORATION

Steven Pefferle Vice President

1993-05835

03/02/1993-05835 12:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE DOI MUS

State of California

Dounty of Santa Clara On August 18, 1992, before me, the undersigned, a Notary Public for said County and State, personally eaperight. teven Pefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

MERIDIAN MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of

the board of directors and that such execution was done as the free act and deed of

MERIDIAN MORTGAGE CORPORATION.

Carmen a Lucero Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

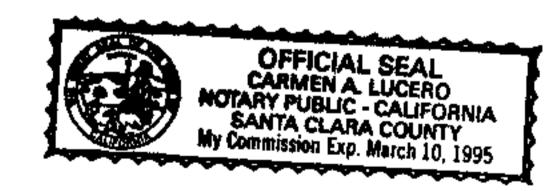
Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

PMC#: 12185

MMC LN#: 0001286286 AMS LN#: 8306722 Investor #: 508720678

STCO: 01-117 AL Shelby

FINAL A.352.0 merid171 90171 11 025 FHL 4



30 / V SHELBY COUNTY JUDGE OF PROBATE 6.50 ODI MJS