## Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation whose address is Two Devon Square, 744 West Lancaster Avenue, Wayne, PA 19087 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ANCHOR MORTGAGE SERVICES, INC.,

a corporation organized and existing under the State of New Jersey 1460 Valley Road, Wayne, New Jersey 07470

Said mortgage is recorded in the State of AL, County of Shelby

on 12/26/91 as Book/volume/liber 379 on page 387 Original Mortgagor --: George L. Fish, Patricia J. Fish Original Mortgagee --: Marbury Mortgage, Inc.

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 18, 1992 MERIDIAN MORTGAGE CORPORATION

Vice President

03/02/1993-05834 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

SANTA CLARA COUNTY

State of California

On August 18, 1992, before me, the undersigned, a Notary Public for said County and State, personally soppared with the Steven Pefferle, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is the person that executed the foregoing instrument and acknowledged that he is Vice President of

MERIDIAN MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERIDIAN MORTGAGE CORPORATION.

Carmen a Lucero Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

PMC#: 10676 MMC LN#: 0001182568 AMS LN#: 8280497 Investor #: 528678078

STCO: 01-117 At Shelby

FINAL A.352.0 merid171 90171 11 025 FHL 3

12:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OOL NUS