

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL. 35201

LOAN NO.: 720018  
MORTGAGOR: LAURA A JOINER  
INV. NO.: 570  
INV. LOAN NO.: 0000120018  
PIF DATE: FEBRUARY 1, 1993

FULL SATISFACTION OF RECORDED LIEN


STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF MAY 23, 1986, EXECUTED BY LAURA A. JOINER, TO COLLATERAL INVESTMENT COMPANY, AND RECORDED IN BOOK X9, PAGE 1557, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON JULY 1, 1987, RECORDED IN BOOK Z9, PAGE 0836.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON FEBRUARY 04, 1993.

ATTEST:

  
HELEN ACTON  
LOAN ADMINISTRATION OFFICER


AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY:   
JAN TURLEY  
VICE PRESIDENT

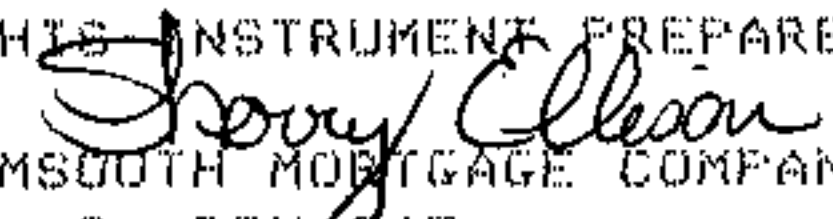
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEB 04 1993

  
EMMA FARMER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 24, 1996.

THIS INSTRUMENT PREPARED BY:

  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

Inst # 1993-05791

PF002/SLE

03/02/1993-05791  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 6.50