

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 227202
MORTGAGOR: WALTER N CAMPBELL JR
INV. NO.: 680
INV. LOAN NO.: 0000227202
PIF DATE: FEBRUARY 1, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JULY 31, 1989, EXECUTED BY WALTER N. CAMPBELL, JR. & PAMELA P. CAMPBELL, AND RECORDED IN MORTGAGE BOOK 250, PAGE 756, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED FEBRUARY 04, 1993.

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*

JAN TURLEY

TITLE: VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 04, 1993.

Emma Jean Larmer
NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:
GAIL FOWLER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

Inst # 1993-05788

03/02/1993-05788
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

PF012/LGF