This instrument prepared by:
S. Kent Stewart, Esquire
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA	
COUNTY OF JEFFERSON	,
For valuable consideration in hand paid to the undersigned	
FIRST CAPITAL MORTGAGE CORPORATION	
by Philip L. King	
the receipt whereof is hereby acknowledged, the undersigned	
does hereby grant, bargain, sell, convey and assign unto	
FIRST FAMILY FINANCIAL SERVICES, INC.	_w p
that certain mortgage executed by Ronald R. Foster and wife, Kim M.	Foster
bearing the date of the	
15 day of February , 19 93 , and recorded in	
Volume, Page, of the Mortgage records in	
the Office of the Probate Judge of SHELBY County,	
State of Alabama , together with the debt thereby	
secured and the property therein described.	
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION	46 160 ATE
has caused this instrument to be executed by $\mathbb Q$	111F
Philip L. KingitsVice President 0.	393-1 CER JURE 0
who is thereunto duly authorized, and the seal of saidFIRST CAPITAL	# <b>1</b> 2 3
RTGAGE CORPORATION to be hereunto affixed, on this 19 day	102/ 14 41 87 COUN
	03/0 08:44 08:44
of February 1993	
FIRST CAPITAL MORTGAGE CORPORATION	,
•	
Philip L King	
By Philip L. King () Its Vice President	
THE STATE OF ALABAMA COUNTY OF JEFFERSON	
- Notary Public in and for	
said county and state, hereby certify that Philip I Ving	
whose name as <u>Vice President</u> of <u>FIRST CAPITAL MORTGAGE</u> CORPORATION signed to the foregoing transfer and who is known to me,	-
acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed	
the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the 19 day of February	-
$\frac{19^{93}}{16}$	
Notary Public	- 
My commission expires: 2-5-95	<del></del>

Inst # 1993-05746