

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

Frank K. Bynum
#17 Office Park Circle
Birmingham, AL 35223

Larry Joe Pittman, Jr.
1140 Big Cloud Circle
Alabaster, AL 35007

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of EIGHTY FIVE THOUSAND & NO/100 (\$85,000.00) to the undersigned grantor Pamela M. Sullivan, an unmarried woman in hand paid by Larry Joe Pittman, Jr. and Leigh Porter Pittman, the receipt whereof is acknowledged, I, Pamela M. Sullivan, an unmarried woman (herein referred to as Grantor) grant, bargain, sell and convey unto Larry Joe Pittman, Jr. and Leigh Porter Pittman (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot 12, according to the Map and Survey of Navajo Hills , Fourth Sector, as recorded in Map Book 5, Page 95, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.


\$80,750.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

PAMELA M. SULLIVAN, the grantor herein, is one and the same person as Pamela M. Sullivan

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the party conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that I am free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and by my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

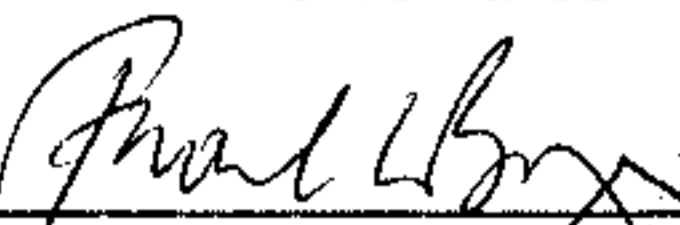
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 24th day of February, 1993.


Pamela M. Sullivan

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Pamela M. Sullivan, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February, 1993.


Frank K. Bynum, NOTARY PUBLIC

My Commission Expires November 20, 1996
Inst # 1993-05707

Inst # 1993-05707

03/01/1993-05707
02:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.00