ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Feb. 8, 1997.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

| COUNTY OF Shelby |
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| For valuable consideration in hand paid to the undersigned Liberty Mortgage |
| Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby |
| grant, bargain, sell, convey and assign unto Countrywide Funding Corporation |
| that certain mortgage in the amount of $$59,500.00$, executed by |
| William A. Rogers and wife, Vicki P. Rogers |
| bearing date of the19th day of February, 19_93, on property described as |
| Lot 17, according to the survey of Monte Tierra - 1st Addition as recorded in Map Book 6, Page 93 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. |
| Inst # 1993-05652 |
| |
| Inat 1993-5651 03/01/1993-05652 |
| and recorded in Book 1993 Page File Janty MORES PROBATE or tgage records in the |
| Office of the Judge of Probate of Shell MJS County, Alabama, together with the |
| debt thereby secured and the property therein described. |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute on the 19th day of February , 19 93. LIBERTY MORTGAGE CORPORATION |
| $\sqrt{2}/\sqrt{2}$ |
| By: tollie to |
| Mitchell W. Alverson, President |
| |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and seal this the 19th day of February , 19^{93} . |
| Mas H. Willis |
| My Commission Expires: |