

This instrument was prepared by

(Name) Albert F. Thomasson
972 Montclair Road, Suite B
(Address) Birmingham, AL 35213

Send Tax Notice To: Steven B. & Susan Traywick
name White
940 Copena Drive
address
Pelham, AL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-eight thousand, five hundred dollars and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Albert F. Thomasson, a married man, d/b/a AFTCo Properties
(herein referred to as grantors) do grant, bargain, sell and convey unto

Steven B. White and wife, Susan Traywick White

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 15, Block 3, according to the Survey of Indian Woods Forest, Fourth
Sector, as recorded in Map Book 14, Page 112, in the Probate Office
of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1993 which are a lien but are not due
and payable until October 1, 1993.

Existing easements, restrictions, set-back lines and limitations
of record.

Inst # 1993-05623

03/01/1993-05623
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20th
day of November, 19 92

WITNESS:

(Seal)

(Seal)

(Seal)

Albert F. Thomasson (Seal)
Albert F. Thomasson dba Aftco Properties

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Julie Westmoreland, a Notary Public in and for said County, in said State,
hereby certify that Albert F. Thomasson
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of November A. D., 19 92

Julie Westmoreland
My commission expires 1/28/95. Notary Public.

Land Title