STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto VIRGINIA FEDERAL SAVINGS BANK, its successors and assigns, that certain mortgage executed by FRANCES T. NIX, AND UNMARRIED WOMAN, dated Dec-06-1991, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/377, Page/352 on Dec-12-1991, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by Debbie Marcengill, its Assistant Vice President and its corporate seal is hereto affixed and attested by E. Faye Hawkins, its Assistant Cashier both of whom are thereunto duly authorized, this the 30th day of June, 1992.

SEAL

REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

Assistant Vice President

ATTEST:

E. Faye Mawkins Assistant Cashier

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Debbie Marcengill, whose name as Assistant Vice President of REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 30th day of June, 1992.

My Commission

Prepared by & return to: Tamra P. Haselden Republic National Bank d/b/a Resource Bancshares Mortgage Group P.O. Box 7126 Columbia, SC 29202-7126

Inst # 1993-05477

02/26/1993-05477 09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OO1 MCB