## **ASSIGNMENT OF MORTGAGE**

State of Alabama )	•
Jefferson County )	
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to	
k In hand paid by Fleet Mortgage Corporation	
does hereby grant, bargain, sell and convey and assign un	Fleet Mortgage Corporation
all its right, title and interest in and to a certain mortgage	
executed to it by Thomas Clyde K:	ing and wife, Gwen H. King
on the 19th day of February , 19 93 , a	and recorded in Jast # /993 05409 of the
records of the Probate Office of She1by Coun	ty, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance	
to be signed by Paul D. Jones to Bresident	and attested by Laurie Waters
Loan Officer (and its corporate seal to be hereto affixed), this 19th day of February 19 93.	
•	
	R
Corporate Seal	President
	its: Fresident
Attest:	
By MULL / COCKS	Inst * 1993-05410
Ha: Loan Officer	
	02/25/1993-05410
; ;	A PM CERTA
State of Alabama )	SHELBY COUNTY JUDGE OF TRANSPORT
Jefferson County )	DOT ACD
l, the undersigned authority, a Notary Public in बार्स for said County, in said State, hereby certify that	
Paul D. Jones , whose name as	President of First Commercial Montgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,	
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and	
as the act of said corporation. Given under my hand and official seal, this the $\frac{19 \mathrm{th}}{}$ day of $$ February $$ 19 $$ 93.	
	OWATIS WILLS
NOTARY SEAL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
·	02/25/1993-05410 01:12 PM CERTIFIED 01:12 PM CERTIFIED
My Commission Expires: MY COMMISSION EXPIRES FEBRURAY 7, 190	SHELBY COUNTY JUDGE OF PROBATE  OO: NCD 6.50