

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Arthur C. Fortner, a married man,
Graham N. Webster, a married man, and Kenneth C. Nolen, a married man

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

In Book No. 267, Page No. 526, (and assigned to

In Book No. , Page ,) and the undersigned does further hereby release

and satisfy said mortgage. , AMENDMENT TO MORTGAGE BOOK 369, PAGE 189 and,
SECOND AMENDMENT TO MORTGAGE BOOK 385, PAGE 87

All of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West, Shelby County,
Alabama. EXCEPT on acre, more or less, described in Deed Book 154, Page 282, of the
Probate Office of Shelby County, Alabama.

Also, all of the West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West, Shelby
County, Alabama, lying East of the old public land and Shelby County Highway No. One.

Also, all of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West, Shelby
County, Alabama.

Also, all that part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 20 South, Range 4 West,
Shelby County, Alabama, lying South and West of Farrington Branch.

Situated in Shelby County, Alabama.

ALSO: see Exhibit "A" attached

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 24 day of February, 19 93.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of February, 19 93

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Aliano
Notary Public

MY COMMISSION EXPIRES MAY 16, 1995

Inst # 1993-05395

02/25/1993-05395
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 9.00

EXHIBIT A

Begin at the NW corner of the SW 1/4 of the NE 1/4 of Section 32, Township 20 South, Range 4 West, and run in a Southerly direction along the West line thereof a distance of 122.96 feet; thence turn left an angle of 82 degrees 23 minutes 51 seconds in a southeasterly direction along the centerline of County Road for a distance of 861.29 feet; thence turn right an angle of 14 degrees 43 minutes in a southeasterly direction and along the centerline of said road a distance of 112.60 feet; thence turn left an angle of 9 degrees 15 minutes in a southeasterly direction and along the centerline of said road for a distance of 230 feet; thence turn left an angle of 103 degrees 18 minutes 09 seconds in a northerly direction a distance of 311.0 feet, more or less, to a point on the north boundary line of the SW 1/4 of NE 1/4; thence turn left an angle of 88 degrees 23 minutes in a westerly direction and along the north boundary line of said SW 1/4 of NE 1/4 a distance of 1175.72 feet, more or less, to the point of beginning. Less and except that part lying in County Road. Situated in Shelby County, Alabama.

Inst # 1993-05395

02/25/1993-05395
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 9.00