

Book No. 35114

STATE OF ALABAMA)
JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by JAMES CRAIG MOORE, AN UNMARRIED MAN to the Mutual Savings Credit Union and recorded in Real Volume 143 Page 204 Shelby Division of the Office of the Judge of Probate, ~~JEFFERSON COUNTY~~ County, Alabama, has been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by John Wheeler Vice President of as its Lending-Collections, who is duly authorized to act for said corporation, on this 5th day of February, 1993.

MUTUAL SAVINGS CREDIT UNION,
A corporation

By

John Wheeler
John Wheeler - VICE PRESIDENT OF
LENDING & COLLECTIONS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said County, in said State, hereby certify that John Wheeler Vice President of whose name as Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February, 1993.

Inst # 1993-05320

02/24/1993-05320
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Corrie June Chapin
Notary Public