

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
614 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

|  |  |                                     |  |   |  |
|--|--|-------------------------------------|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |  |
| 1. Return copy or recorded original to:<br><br>Green Tree Financial Corporation<br>P. O. Box 3317<br>324 Interstate Park Drive<br>Montgomery AL 36109<br><br>Pre-paid Acct. #  |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office  |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Siquig, Terry S.<br>340 Wilson Trailer Park Lot 7<br>Pelham AL 35124<br><br>Social Security/Tax ID #  |  |                                     |  | Inst # 1993-05291<br>02/24/1993<br>FILED<br>11:41 AM<br>SHELBY COUNTY JUDGE OF PROBATE<br>30.40<br>001 MCO  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID #  |  |                                     |  |   |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |                                     |  |   |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br>Green Tree Acceptance Inc.<br>324 Interstate Park Drive<br>Montgomery AL 36109<br><br>Social Security/Tax ID #   |  |                                     |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>Green Tree Acceptance Inc.<br>324 Interstate Park Drive<br>Montgomery AL 36109   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |  |                                     |  | FILED WITH:   |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br>Serial # BI-21478-A<br>1985 Commodore 14X70 Frontier<br>and including all furniture, fixtures, appliances and appurtenances<br>Therein and thereto; including but not limited to those items specified<br>on the manufacturers invoice and/or purchase agreement and/or retail<br>installment contract or installment loan agreement. "This financing<br>Statement does not apply to nonpurchase money household goods as defined<br>at 16 CFR 444.(1) or the state law equivalent statute." This financing<br>statement covers a mobile home which does not constitute inventory<br>and remains in effect until a termination statement is filed.<br><br>Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.<br>COUNTY: SHELBY |  |                                     |  |   |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed.   |  |                                     |  | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ 11,600.00<br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 17.40<br><br>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |  |
| TERRY S. SIQUIG<br>Signature(s) of Debtor(s)<br><i>Terry S. Siquig</i><br>Signature(s) of Debtor(s)<br><br>Type Name of Individual or Business   |  |                                     |  | GREEN TREE ACCEPTANCE INC.<br>Signature(s) of Secured Party(ies) or Assignee<br><i>Michael Chub</i><br>Signature(s) of Secured Party(ies) or Assignee<br><br>Type Name of Individual or Business  |  |
| STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1<br>Approved by The Secretary of State of Alabama  |  |                                     |  |   |  |