

This instrument was prepared by

Send Tax Notice To: JAMES RODGER SMITH
name 51 Fox Valley Farms
Road, Maylene, AL. 35112
address

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS
3821 Lorna Road, Suite 110
(Address) Birmingham, AL. 35244

CORRECTIVE
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the assumption of the hereinafter described mortgage DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

THOMAS E. SMITH and wife, ESTHER D. SMITH
(herein referred to as grantors) do grant, bargain, sell and convey unto

JAMES RODGER SMITH and VICTOR LLOYD SMITH
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH
IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY
BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any. (3) Mortgage in favor of
Simone J. Amato and Leslie Amato, as recorded in Real Volume 73, Page 544,
in said Probate Office.

This is a corrective deed given to correct the legal description of
that certain deed as recorded in Book 079, Page 401, 1993-05217, 1986,
in said Probate Office.

02/23/1993-05217
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCD 10.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th
day of July, 19 92.

WITNESS:

(Seal)

(Seal)

(Seal)

* Thomas E. Smith (Seal)
THOMAS E. SMITH
* Esther D. Smith (Seal)
ESTHER D. SMITH

(Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that THOMAS E. SMITH and wife, ESTHER D. SMITH
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27th day of July, A. D., 19 92

My Commission Expires: 8-29-94

[Signature]
Notary Public.
PRECISION PRINTING 491-6568 Form 6-6-90

EXHIBIT A

A part of the SW1/4 of the SW1/4 of Section 33, Township 20 South, Range 3 West, and the NW1/4 of the NW1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW Corner of the SW1/4 of the SW1/4 of Section 33 and run East along the East line of said 1/4 - 1/4 section 435.0 feet to the point of beginning; thence North and parallel to the West line of said 1/4 - 1/4 Section to a point of intersection with the South line of Shelby County Road No. 266; thence Northeasterly along said South right of way line to a point of intersection with a line which is 675.0 feet East of and parallel to the West line of said 1/4 - 1/4 Section; thence South to a point of intersection with the South line of the NW1/4 of the NW1/4 of Section 4, Township 21 South, Range 3 West; said point being 675.0 feet East of the SW corner of the NW1/4 of the NW1/4 of said Section 4; thence West along said South line 240.0 feet; thence North and parallel to the West line of said 1/4 - 1/4 Section to a point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-05217

02/23/1993-05217
02:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
D02 MCD 10.00