

This instrument was prepared by

Send Tax Notice To: THOMAS E. SMITH
name 651 Fox Valley
Farms Road, Maylene, AL.
address 35112

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS
3821 Lorna Road, Suite 110
(Address) Birmingham, AL. 35244

CORRECTIVE
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAMES RODGER SMITH and
VICTOR LLOYD SMITH
(herein referred to as grantors) do grant, bargain, sell and convey unto

THOMAS E. SMITH and wife, ESTHER D. SMITH
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH
IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY
BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any.

This property is not the homestead of either of the grantors herein or
their spouses.

This is a corrective deed, being executed and recorded to correct the
legal description of that certain deed recorded in Book 197, Page 289,
in the Probate Office of Shelby County, Alabama on August 2, 1988.

Inst # 1993-05216

02/23/1993-05216
02:35 PM CERTIFIED
SHELBY COUNTY, JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed) terminated during the joint lives of
the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we _____ have hereunto set OUR hand(s) and seal(s), this 22nd
day of July, 1992.

WITNESS:

(Seal)

(Seal)

(Seal)

JAMES RODGER SMITH (Seal)

VICTOR LLOYD SMITH (Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that JAMES RODGER SMITH and VICTOR LLOYD SMITH
whose name S are are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22nd day of July, A. D., 1992

My Commission Expires: 11-25-95

Notary Public.

EXHIBIT A

A part of the SW1/4 of the SW1/4 of Section 33, Township 20 South, Range 3 West, and the NW1/4 of the NW1/4 of Section 4, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW Corner of the SW1/4 of the SW1/4 of Section 33 and run East along the East line of said 1/4 - 1/4 section 435.0 feet to the point of beginning; thence North and parallel to the West line of said 1/4 - 1/4 Section to a point of intersection with the South line of Shelby County Road No. 266; thence Northeasterly along said South right of way line to a point of intersection with a line which is 675.0 feet East of and parallel to the West line of said 1/4 - 1/4 Section; thence South to a point of intersection with the South line of the NW1/4 of the NW1/4 of Section 4, Township 21 South, Range 3 West; said point being 675.0 feet East of the SW corner of the NW1/4 of the NW1/4 of said Section 4; thence West along said South line 240.0 feet; thence North and parallel to the West line of said 1/4 - 1/4 Section to a point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-05216

02/23/1993-05216
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00