

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Craft Brothers Company, An Alabama General Partnership \_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 1992, Page No. 08351, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 74, according to the Survey of Indian Highlands Third Addition, as  
recorded in Map Book 6, Page 28, in the Office of the Judge of Probate of  
Shelby County, Alabama.

Inst # 1993-05211

02/23/1993-05211  
02:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 19 day of February, 19 93.

✓ NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of February, 19 93

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Kay H. Fry  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Nov. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.