This Instrument Was Prepared By:

Frank K. Bynum, Esquire #17 Office Park Circle Birmingham, Alabama 35223 SEND TAX NOTICE TO:

James D. Forstman 7535 Highway 47 Shelby, AL 35143

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of ONE HUNDRED AND NO/100 DOLLARS (\$100.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, JOHNNY W. REESE AND WIFE, CAROL REESE, (herein referred to as Grantors) do grant, bargain, sell and convey unto JAMES D. FORSTMAN AND EDWINA G. FORSTMAN (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

A parcel of land in the Southeast Quarter of Section 9 and in the West Half of the West Half of Section 10, Township 24 North, Range 15 East, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said Section 10, Thence run East along the South section line 304.36 feet to the point of beginning; thence continue last course 1015.90 feet, Thence turn left 88 degrees 23 minutes 27 seconds and run North 1326.87 feet, thence turn right 00 degrees 09 minutes 09 seconds and continue North 414.31 feet, thence turn left 00 degrees 01 minutes 09 seconds and continue North 931.00 feet, thence turn left 126 degrees 09 minutes 00 seconds and run Southwest 1144.69 feet, thence turn right 19 degrees 22 minutes 25 seconds and continue Southwest 871.44 feet. thence turn left 45 degrees 26 minutes 44 seconds and run Southwest89.44 feet, thence turn left 73 degrees 54 minutes 42 seconds and run Southeast 698.80 feet, thence turn right 90 degrees 00 minutes 00 seconds and run Southwest 880.00 feet to a point on the Northeast right of - way of Shelby County Highway #47, thence turn left 90 degrees 00 minutes 00 seconds and run Southeast along said right - of - way 75.89 feet, thence turn left 00 degrees 02 minutes 43 seconds and continue Southeast along said right - of - way 580.87 feet, thence turn left 86 degrees 13 minutes 27 seconds and run Northeast 257.70 feet, thence turn right 94 degrees 42 minutes 19 seconds and run Southeast 375.87 feet to the point of beginning.

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Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$ 200,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal,

this 17th day of February, 1993.

TOHNNY W. RETESE

AROL REESE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JCHNNY W. REESE AND WIFE, CAROL REESE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 17th day of February, 1993.

Notary Public

My Commission Expires: 11/20/96

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SHELBY COUNTY JUDGE OF PROBATE
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