JEFFERSON COUNTY)	FULL SATISFACTION OF RECORDED LIEN
Shelby	ndersigned Sames Ellis +
Know All Men By These Presents, That, the ur	s full payment of the indebtedness secured by that certain
acknowledges	s full payment of the indebtedness secured by that certain
Real Property) (Personal Property) mortgage exec	uted by Flora S. Watson 4
Bobby W. Watson	
hich said mortgage was recorded in the office of t	the Judge of Probate Court of Jefferson County, Alabama, is
Instrument No. 1992-7651, Pag	ge No , (and assigned to
n Book No, Page nd satisfy said mortgage.	,) and the undersigned does further hereby release
	5 11
In Witness Whereof, the undersigned,	aith K. Ellis + James & Ili
*** ***********************************	
as caused these presents to be executed this 🙇	day of
	Edith K. Ellie
	- 24
	James Ellis
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMEN
Notary Public	6.1.1
I, the undersigned, Judge of Probate, in and fo	or said County in said State, hereby certify that $\frac{\mathcal{E}_{d/f}}{f}$
4. Ellis + James Cllis w	hose name is signed to the foregoing instrument, and wh
s known to me, acknowledged before me on this d	lay that, being informed of the contents of the instrument, I
executed the same voluntarily on the day the same	C_{i}
Given under my hand and Official seal this \pm	22 day of FEBRUARY 19 93
	Se 6 Z
	Janes Calary
	Judge of Probate Notary Public MY COUNTINGS OF THE MARCH CO., 1 0
	AND CONTRACT CONTRACTOR OF THE PARTY OF THE
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMEN
EFFERSON COUNTY	
Notary Public	
I, the undersigned, Judge of Probate, in and fe	or said County in said State, hereby certify that
who	ose name as
o me, acknowledged before me on this day that, b	n, is signed to the foregoing instrument, and who is know being informed of the contents of the instrument, he, as suc
o me, acknowledged before me on this day that, b officer and with full authority, executed the same	peing informed of the contents of the instrument, he, as a voluntarily for and as the action gaid corporation.

_ day of ___

, 19 ____.

Given under my hand and Official seal this _