TRANSFER AND ASSIGNMENT

| as indicated below, together wit all its interest in and to the lands NAMES(S) OF | th debts thereb s and properties | y secured, ti | ticularly described, ne notes therein de by said mortgages, COUNTY | scribed and |
|--|--|---|---|----------------------|
| MORTGAGOR | воок | PAGE | | |
| Carl A. Pinkert Kimberli G. Pinkert | 1992-16249 | | Shelby County | Alabama |
| THIS TRANSFER AND ASSIGN TO HAVE AND TO HOLD unto 1 | | | | |
| Castle mortgage Corp. | | , its suc | cessors and assign | s, forever. |
| N WITNESS WHEREOF, the sa caused these presents to be ex July , 19 | aid Coats & Co. ecuted this the _92 | , Inc., as ow 13thda | ner of said mortgag y of | ges has |
| 1 | COA | ΓS & CO., IN | IC. | |
| | | 00. | 1. | |
| | BY: | B/COATS, I | ODESIDENT | <u>-</u> |
| ATTESTED RY: Jenie 11. | | | | |
| STATE OF AJABAMA SHELBY) | | | | |
| I, the undersigned authority, a hoertify that R.B. Coats, III, who if foregoing instrument, and who that, being informed of the contauthority, executed same volun | s Vice Presider is known to me ents of the con | nt of Coats & , acknowled veyance, he | Co., Inc., is signed ged before me on to as such officer with | d to the this day |
| GIVEN UNDER MY HAND AND July , 19 92 . | OFFICIAL SEA | L this the | 13th day of | |
| | · · · · · | ally | x / an | |
| | MANISSION EXPIRES JUN | NOt B 10, 1996 | ary Public | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

02/23/1993-05165 19:58 AM CERTIFIC SHELEY COUNTY "" 09:58 AM CERTIFIED 6.50 DO1 MCD