## STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, VIRGINIA FEDERAL HOME LOAN MORTGAGE corporation, the owner and holder of that certain mortgage executed to by LIBERTY MORTGAGE CORPORATION RUSSELL E. SMITH AND LINDA JO SMITH and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated NOVEMBER 27 $19_{89}$ , and which mortgage was recorded in the office of the Judge of Probate of <u>SHLEBY</u> County, Alabama, in Mortgage Book No. <u>267</u>, at Page No. 925 \_\_\_\_\_, does hereby acknowledge full payment of said mortgage, and does hereby fully release and discharge the same of record. IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION has caused these presents to be executed for and in its corporate name and behalf on this \_\_\_\_\_ day of \_\_\_FEBRUARY FEDERAL HOME LOAN MORTGAGE CORP. By First Union Mortgage Corporation Formerly Cameron Brown Co. ASSISTANT VICE PRESIDENT R. C. ROARK STATE OF NORTH CAROLINA COUNTY OF WAKE I, the undersigned EMMA DORIS EDWARDS , a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_R.C. ROARK of FIRST UNION MORTGAGE whose name as ASST. VICE PRESIDENT \_\_\_\_, a corporation, is signed to the foregoing CORPORATION instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2ND day of FEBRUARY 19 93 -Emma Norie Edwarde Notary Public My Commission Expires: 10-11-95 Innorth HAMPTON County in State Of NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

PREPARER'S NAME

Inst # 1993-05120

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O3:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

Lawyers Tille

FUMC 2198 (Rev. 5/91)