THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE LEGAL DESCRIPTION.

STATE OF ALABAMA
COUNTY OF __JEFFERSON_____

DEVER/1993-0508U DI 112 PM CERTIFIED SHEET COUNTY JURIE OF PROMITE 100 KCB 10.00

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Ass:	ignor, does hereby transfer,
assign and convey unto Molton, Allen & Williams Convey	<u>orporation</u>
1000 URBAN CENTER PARKWAY	SUITE 500, P.O. BOX 10025
BIRMINGHAM, AL. 35202	
its successors and assigns, all of Assignor's right, title	and interest in, to and under
that certain Security Deed executed by:	
MICHAEL W. JACKSON and wife, SALLY M.	JACKSON
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of	the Probate Court of
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office Savings Bank, recorded Bank,	1993 Pese 029/X, together
with the property therein described, to wit:	
SEE EXHIBIT "A" ATTACHED HERETO	, , , , , , , , , , , , , , , , , , ,
in Shelby County, Alabama, the indebtedne	ess secured thereby, and all
powers and privileges contained in said Security Instrumen	t, same being dated:
January 25, 1993	. · · · · · · · · · · · · · · · · · · ·
In witness whereof, Assignor has caused these presen	its to be executed on its
behalf, its corporate name to be subscribed and its Seal a	ffixed hereto by it duly
authorized corporate officers on this 25th day of Jan	nuary , 19 93 .
Without 100 and Law and a second seco	
•	GRIFFIN FEDERAL SAVINGS BANK
	50) (7)
	BY: Jee Wice P
	Edward Scudder, Vice P
	BY: Carol Concessor
	Carol Scruggs, Vice Fr
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned authority, a notary public in and for	said state and county, hereby
ertify that EDWARD SCUDDER and <u>CAR</u>	OL SCRUGGS
CELCITY CIME	respectively, of
as VICE PRESIDENT and VICE PRESIDENT GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, ac	knowledged before me on this
day that, being informed of the contents of the Assignmen	nt, signed their names as
day that, being informed of the contents of the day same hears date.	•
officers of said corporation on the day same bears date. GIVEN under my hand and official seal this 25th day of	January, 19_93
GIVEN under my hand and official seaf this _23011.	
120/1	
<u> </u>	a a 4 9
Notary Public	Inst * 1993-02919
Comm. Exp: 1-50.013	₽ نمس
•	02/01/1993-02919 11:00 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	SHELBY COUNTY 6.50

EXHIBIT " A

Lot 29, according to the Survey of Chaparral, Third Sector, as recorded in Map Book 8, page 165, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Also, a driveway easement is granted over that part of the driveway that extends from Lot 29 onto Lot 30, according to the Survey of Chaparral, Third Sector, as recorded in Map Book 8 page 165, in the Probate Office of Shelby County, Alabama.

Inst + 1993-05080

O2/22/1993-O5OBO
O1:12 PM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
10.00