STATE OF GEORGIA )

COUNTY OF DEKALB )

## TRANSFER AND ASSIGNMENT

| FOR VALUE RECEIVED, the undoes hereby grant, bargain, se Liberty Mortgage Corporation, 6-115 successors and assigns, the | ll, convey, assign a<br>491 Peachtree Indust | nd deliver unto _<br>rial Blvd., Doravi                       | .lle, Ga. 30360  |
|--|--|---|--|
| and filed as indicated below, therein described and all its  | together with debts                          | thereby secured,  | the notes  |
| conveyed by said mortgages, vi   | a:   |   |  |
| NAME(S) OF<br>MORTGAGOR  | BOOK PAGE                                    | COUNTY  | STATE  |
| John Stephen Lutz and<br>Catherine Yarber Lutz   | INST #1993-02251                             | Shelby  | Alabama  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
| THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.   |  |   |  |
| TO HAVE AND TO HOLD unto the said Liberty Mortgage Corporation ,   |  |   |  |
| its successors and assigns, fo   | rever.                                       |   |  |
| IN WITNESS WHEREOF, the said LIBERTY SAVINGS BANK, FSB   |  |   |  |
| as owner of said mortgages has caused these presents to be executed this the   |  |   |  |
| , 19_х% 93   |  |   |  |
|  | LIBERTY                                      | SAVINGS BANK, FSB   |  |
|  | BY:  | ANN NESMITH, AVE  |  |
| BY: West   |  |   | A CONTRACTOR OF THE PROPERTY O |
| K.West,Asst.Secretary  STATE OF GEORGIA )  | · · · · · · · · · · · · · · · · · · ·        | /22/1993-05066<br>43 PM CERTIFIE<br>N COUNTY JUNCE OF PROMATE | , · · · · ·  |
| COUNTY OF <u>Dekalb</u> )  | y Andrew                                     | COL NCD 6.50  |  |
| I, the undersigned author said state, hereby certify the   |  | c, in and for said  | d county, in 📐   |
| K.West   | , whose names a                              |   | ····   |
| and <u>Asst.Secretary</u> BANK, FSB, are signed  | , respective to the foregoing i              |   |  |
| me, acknowledged before me on this day that, being informed of the contents of   |  |   |  |
| the conveyance, they as such voluntarily for and as the ac   |  |   | cuted same   |
| GIVEN UNDER MY HAND AND 19 x92 93.   | OFFICIAL SEAL this t                         | he 22nd day of  | January  |
| <del></del>  |  | Mutilli   | Madel  |
| My commission expires: No. 2   | Notary Pu                                    | blic  |  |