

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

F-40065

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: SouthTrust Bank of Etowah County, N.A. Post Office Box 1860 Gadsden, Alabama 35999 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Pre-paid Acct. # _____ | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) MAGHAN, TIMOTHY J 5247 JAMES WOOD LANE BIRMINGHAM AL 35244 SHELBY COUNTY, AL Social Security/Tax ID # _____ | | <div style="transform: rotate(-90deg); transform-origin: center;">In 1993 # 1993-05058</div> <div style="transform: rotate(-90deg); transform-origin: center;">02/22/1993-05058 12:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 29.35 001 MCD</div> | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | |
| 3. SECURED PARTY (Last Name First if a Person) SOUTHTRUST BANK OF ETOWAH COUNTY, N.A. P.O. BOX 1860 GADSDEN, AL 35999 Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) SOUTHTRUST BANK OF ETOWAH COUNTY NA P O BOX 1860 GADSDEN AL 35999 | |
| 5. The Financing Statement Covers the Following Types (or Items) of Property: | | | |

(1) NEW 1993 CHRIS CRAFT 185 CONCEPT ID# CCVG0162J293
(1) 1993 OMC COBRA 3.0 LITRE 5247 J ID# T01253734
(1) 1993 EAGLE
CHRIS CRAFT D/O
4EABB1710P3133729

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 10883.22
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 16.35
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

SouthTrust Bank of Etowah County, N.A.
Type Name of Individual or Business

Signature(s) of Debtor(s)
Timothy J. Maghan
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama