

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender," hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by ANTHONY ALLEN BROWN AND WIFE, CINDY K. BROWN on the following described real estate, to-wit:

LOT 66, ACCORDING TO THE AMENDED MAP OF CHAPPARREL, FIRST SECTOR PHASE I, AS RECORDED IN MAP BOOK 7 PAGE 161 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.



which mortgage is recorded in BK 160 PAGE 960 of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 8th day FEBRUARY, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

Kathy Barrett
KATHY BARRETT Vice President

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 8TH day of FEBRUARY, 19 93, before me the undersigned, a Notary Public in and for said County, personally came KATHY BARRETT, Vice President of COMMERCIAL FEDERAL MORTGAGE CORPORATION

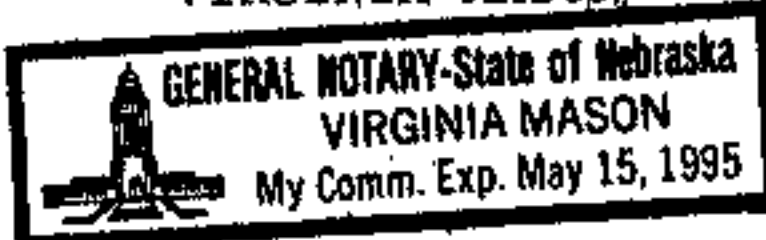
to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 5/15/95

Virginia Mason
VIRGINIA MASON

Notary Public 12-22-92

MS-3026 (REV 01/91)
sah



THIS INSTRUMENT PREPARED

BY

Sherry Rohrer
Address: Commercial Federal Mortgage Corp.
4460 Farnam St. 2nd Floor
Omaha, NE 68132

Inst # 1993-05026

ANTHONY ALLEN BROWN
2110 CHANDAWOOD DRIVE
PELHAM AL 35124

02/22/1993-05026
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50