

This Instrument was Prepared by

**Marcia Noland
as an Employee of**

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

**STMC# 1758889
STATE OF ALABAMA
COUNTY OF SHELBY**

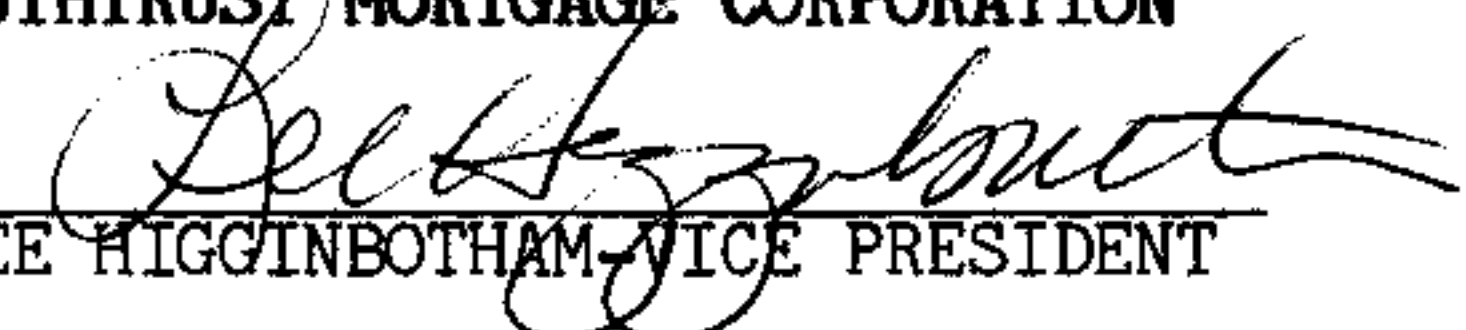
KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 17, 1987

executed by MARJORIE H. WRYE, AN UNMARRIED PERSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 126 page 955, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

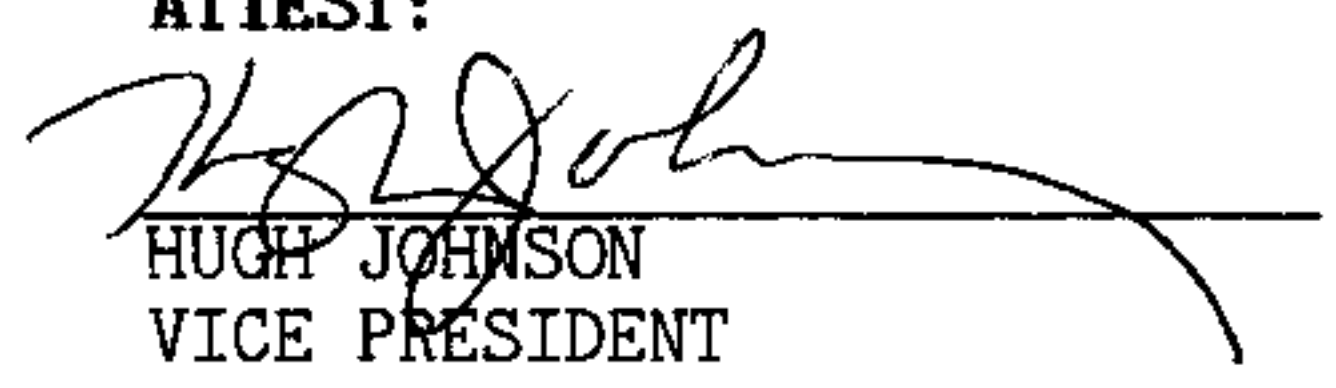
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 18 Day of FEBRUARY, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY:


LEE HIGGINBOTHAM, VICE PRESIDENT

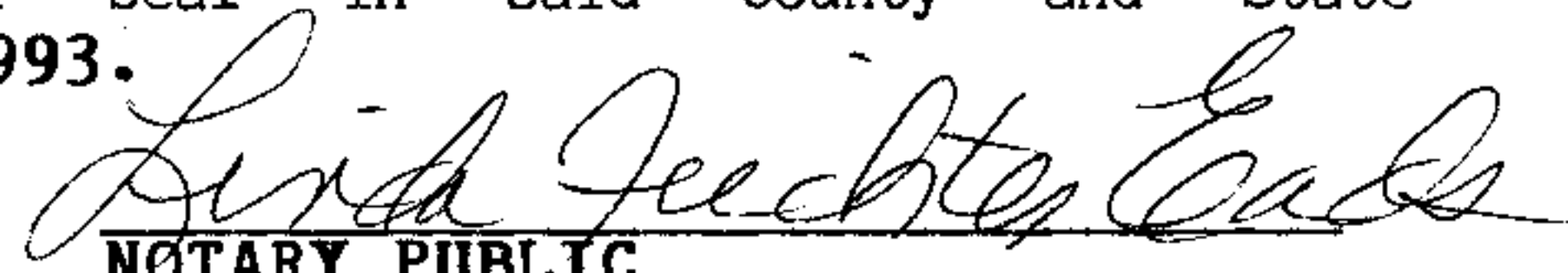
ATTEST:


**HUGH JOHNSON
VICE PRESIDENT**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

**WITNESS my hand and official seal in said County and State
this 18 Day of FEBRUARY, 1993.**


NOTARY PUBLIC

MY COMMISSION EXPIRES

**PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253**

**Inst. # 1993-05003
02/22/1993-05003
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**