ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA)
JEFFERSON_	COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage Stanley John Viner and spouse, Brigitte B. Viner on the
6th day of August | recorded in T 100/1992; Page /6750, of the records of the Probate Office of She1by County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 265, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector, 3rd Phase, as recorded in Map Book 15, Page 105, in the Probate Office of Shelby County, Alabama.

This assignment is being re-recorded to reflect the re-recording of the mortgage in Instrument #1992-26919 on November 14, 1992.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 6th day of August, 19_92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

/Steven D. Fleming

Inst. # 1993-04980

Attest:

/Sydney R. Gibbs, Jr. Its Kssistant Branch Manager and Bank Officer

STATE OF ALABAMA JEFFERSON COUNTY) 02/19/1993-04980

I, the undersigned authority, a Notary Public in and for said County, in said State, hittely certify that Steven sing, whose name as Vice President of National Bank of Common State State, hittely certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of August

Beth W. Barker **Notary Public**

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

Inst # 1992-16751.

08/11/1992-16751 04:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MCB

CORLEY, MONCUS & WARD, P.C.

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