

This Instrument Was Prepared By:

SEND TAX NOTICE TO:

200000

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

Donald H. Myers
#20 The Oaks Circle
Birmingham, AL 35244

1993-04963

02/19/1993-04963
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 206.50

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED AND NO/100 DOLLARS (\$100.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned grantor, LAND SOUTH CONTRACTORS, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the Grantees herein, the receipt of which is hereby acknowledge, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DONALD H. MYERS AND BARBARA E. MYERS, (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 20, together with an undivided 1/43rd interest in Lot 44 (Common Area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, LAND SOUTH CONTRACTORS, INC. the said GRANTOR, by J. DENNIS GALLUPS its PRESIDENT who is authorized to execute this conveyance, has hereto set its signature and seal, this 17th day of February, 1993.

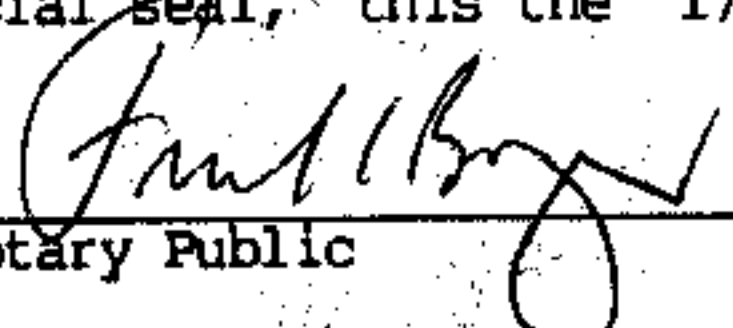
LAND SOUTH CONTRACTORS, INC.
By: 
J. DENNIS GALLUPS

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. DENNIS GALLUPS whose name as PRESIDENT of LAND SOUTH CONTRACTORS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the 17th day of February, 1993.


Notary Public

My Commission Expires: 11/20/96

zmyers.txt