

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 388234

2. ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 22nd day of September, 1992, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and The Prudential Home Mortgage Company, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
James S. Boyken and wife, Stephanie D. Boyken	August 25, 1992	INST #	1992-19513

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed this 22nd day of September, 1992.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Janice E. Rodgers
Janice E. Rodgers
Assistant Secretary

BY: Dennis Sunderland
Dennis Sunderland
Vice President

STATE OF ALABAMA)(
COUNTY OF JEFFERSON)(
)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Dennis Sunderland and Janice E. Rodgers, whose names as Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 22nd day of September, 1992.

Lee D. Walth
Notary Public MY COMMISSION EXPIRES JULY 10, 1993

THIS INSTRUMENT PREPARED BY:

Ke' Davis

Inst # 1993-04892

Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

02/19/1993-04892
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Molton Allen & Williams