STATE OF ALABAMA	A.
COUNTY OF SHI	ELBY
KNOW ALL M	EN BY THESE PRESENTS, THAT, the undersigned,
	TGAGE CORPORATION , a NORTH CAROLINA
	e owner and holder of that certain mortgage executed to
	AGE CORPORATION by STEPHEN LEE VANCE AND
	A VANCE and the owner and holder of the indebtedness
secured by said	mortgage, which mortgage is dated AUGUST 1
	hich mortgage was recorded in the office of the Judge of Probate
of SHELBY	County, Alabama, in Mortgage Book No. 303, at Page
No. <u>859</u>	, does hereby acknowledge full payment of said mortgage,
and does hereby	fully release and discharge the same of record.
IN WITNESS	WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
	e presents to be executed for and in its corporate name and
	9TH day of FEBRUARY , 19 93 .
Demark on the	
	FIRST UNION MORTGAGE GORPORATION
	AMM MANINUL
•	ASSESTANT A LEE PRESIDENT
	KAREN K. FULLWOOD
STATE OF NORTH	H CAROLINA
COUNTY OF WAK	· R
for said County whose name as	iersigned <u>DEBORAH S. JONES</u> , a Notary Public in and y, in said State, hereby certify that <u>KAREN K. FULLWOOD</u> ASST. VICE PRESIDENT of <u>FIRST UNION MORTGAGE</u> ORATION, a corporation, is signed to the foregoing
	release and satisfaction, and who is known to me, acknowledged
	his date that, being informed of the contents of the release,
	h officer and with full authority, executed the same
	r and as the act of said corporation.
•	er my hand this 9TH day of FEBRUARY 19 93
CTAGU DUG	Notary Public
	My Commission Expires:
	JUNE 25. 1997
	In <u>WAKE</u> County in State Of NORTH CAROLINA
	<u></u>
PREPARED BY	FIRST UNION MORTGAGE CORPORATION
P 4/rit (Bartifle, T) T	4300 SIX FORKS ROAD
	POST OFFICE BOX 18109 RALEIGH, NC 27619
	Tritime or 1 and 2
BY DEBI	BIE JONES
PACPAREK S	Inst # 1993-04888
	Inst * 1220 "

Courners

O2/19/1993-04888
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

FUMC 2198 (Rev. 5/91)