This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388

Jasper, Alabama 35502-1388

		++++++++++++++++++++++++++++++++++++++
STATE OF ALABAMA COUNTY OF WALKER	}	SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of

Attorney being recorded in Volume 175, at Page 984, in the County
Probate Office shown below, does hereby acknowledge payment in full of the
indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF
ALABAMA, F.S.B
by: Donald Wayne Crow and Linda M. Crow and recorded in Real Volume 1/7, at Page 294.
and recorded in Real Volume 117, at Page 294.
and assigned to FHLMC in Real Volume $\sqrt{29}$ , at Page $\sqrt{2}$ ,
in the Probate Office of
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the <u>JJ</u> day of <u>January</u> , <u>1993</u> .
FEDERAL HOME LOAN MORTGAGE CORPORATION
by and through its attorney in fact
FIRST FEDERAL OF ALABAMA, F.S.B.
BY: My Dunter
$\omega$
STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT S. SO

COUNTY OF WALKER

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

Ann M. Davis, Notary Public

My Commission Expires January 1, 1995

Account No.

INSTITUTE SAT

....02//19/1993-04874 6 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD - 8.50