This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388

Jasper, AL 35502-1388

TILDE LEGERA OF MITOEMICI KINIA.

STATE OF ALABAMA) SATISFACTION OF MORTGAGE
COUNTY OF WALKER) +++++++++++++++++++++++++++++++++++
We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge
payment in full of the indebtedness secured by that certain mortgage executed
to Us-
and the second of the second o
by: JAMES H. VOLK and JUDITH L. VOLK
and recorded in Real Volume 371, at Page 348.
and recorded the Mear volume
in the Probate Office of SHELBY County, Alabama,
III the Floode Office of This Filt
and by this instrument do hereby satisfy and discharge said mortgage in full
and release from the lien of said mortgage all the property described therein.
and telease from the fren of said morrhade arr the broberth described district.
Witness our hand and seal this the 29 day of YANUARY , 1993 .
MICHESS OUT Hand and sear this the CV / day or "MUNICHES", +555
FIRST FEDERAL OF ALABAMA, F.S.B.
By. MONDON BULLET (N)
\mathbf{q}
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKER
I, the undersigned, Notary Public, in and for said County in said State, hereb
certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL
OF ALABAMA, F.S.B., a corporation is signed to the foregoing instrument, and
who is known to me, acknowledge before me on this day that, being informed of
the contents of the instrument, she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the 29 day of JANUARY

Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

3-04971

02/19/1993-04871 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MCD