Amendment to Adjustable-Rate Line of Credit Mortgage

| This Amendment (the ' | 'Amendment'') is made and entered into on a sher and wife Herlen C. Bras | February 9 | | , 19 <u>93</u> , by a | nd between |
|---|---|--|---|--|--|
| | ortgagor," whether one or more) and AmSouth | | king association (hereir | nafter called the "N | /lortgagee'"). |
| , Mortg | | | | | |
| whether one or more) has of the Mortgagee dated _ ine of credit pursuant to w | s (have) entered into an Agreement entitled "A July 22", 19, 19, 19, and | Freborrow and repay, amo | redit Agreement," exec "). The Credit Agreem ounts from the Mortgag | jee up to a maximi | ower in favor in open-end um principal |
| · <u> </u> | outstanding not exceeding the sum of Sixt | Dollars (| ⊅ -16,000 •00 I | nst # 1992- | 15863 |
| all advances made by the | executed in favor of the Mortgagee an Adjust Probate Office of <u>Shelby</u> Mortgagee to the Borrower under the Credit val thereof, up to a maximum principal amoun | t Agreement, or the Morte | gagee to the Borrower | r under the Credit | other things) Agreement, |
| C. The Borrower and th | ne Mortgagor have requested that the Mortga | agee increase the Credit ****Dollars (\$ 25,00 | Limit to Twenty F | ive Thousand (the "Amended C | |
| D. The Mortgagee has i | required, as a condition to approving the reque | est for the Amended Credit | t Limit, that the Mortgag | gor enter into this A | Amendment. |
| NOW, THEREFORE, in Credit Limit described in the amended as follows: | consideration of the premises, and in further one Mortgage, the Mortgagor and the Mortgage | consideration of any advar se agree that the Mortgage | nces made by the Morte e is, effective as of the d | gagee in excess o ate of this Amendn | f the original nent, hereby |
| 1. The term "Credit Lin | nit" as used in the Mortgage shall mean the A | Amended Credit Limit of | Twenty Five T | housand and 25,000.00 |). |
| hereafter made by the Mo at any one time outstandi | er "Debt" described in the Mortgage, the Mor ortgagee to the Borrower under the Credit Agre ing not exceeding the Amended Credit Limit | ement, or any extension of | r renewal thereof, up to <u>"housand and 00</u> | heretofore or from a maximum princ 1/100****** 25,000.00 | time to time cipal amount ******* |
| Except as specifically a | amended hereby, the Mortgage shall remain | in full force and effect in a | accordance with its ter | ms. | |
| IN WITNESS WHERE | OF, The undersigned Mortgagor and Mortgag | gee have executed this in | strument as of the dat | e first written abov | /e. |
| | | Halan | C. Broke AMSOUTH BANK | <u> </u> | (Seal) |
| | | BY | alzakrah | | |
| | ACKNOWLEDGME | ENT FOR INDIVIDUAL(S | S) | | |
| STATE OF ALABAMA | COUNTY | | | | |
| | nority, a Notary Public in and for said County ex whose name(s) is (are) signed to the | 10.090.19 | nd who i x (are) knowr | to me, acknowled | dged before |
| me on this day that, bein Given under my hand | g informed of the contents of said amendme and official seal this | ent, <u>re y</u> executed the | February | - IL | , 19 <u>93</u> |
| AFFIX SEAL My commission expires: | NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: DEC. 31, 1993, BONDED THRY NOTARY PUBLIC UNDERWRITERS. | Notary Public | | | |
| STATE OF ALABAMA | ACKNOWLEDGMEN | NT FOR NATIONAL BA | NK | | |
| | COUNTY hority, a Notary Public in and for said County | in said 8fate, hereby cert | fly that | . alsold | Bank N.A., |
| of the contents of said an association. | ation, is signed to the foregoing amendment, and nendment, he, as such officer and with | d who is known to me, ack | nowledged before me | on this day that, be | ing informed |
| Given under my hand | and official seal this | Notary Public | us of | Sout | |
| AFFIX SEAL My commission expires: | MY COMMISSION EXPIRES OCTOBER 24, 1995 | | | 1993-048 | 63 |
| This instrument prepared Name: <u>Terri</u> t. | by: Mahaffey ——————————————————————————————————— | | 02/19/199 08:54 AM (| CERTIFIED | |
| Address: Amsouth | Bank, N.A. / Consumer Mtg. Do 11007, Birmingham, AL 35288 | | ODI MCD | 20.00 | |
| Form 501488 bkF5 (3/91) | <u> </u> | | | | |