

This instrument was prepared by:
 (Name) Southern Landmark Development Inc.
 (Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:
 (Name) David "Spud" Bishop Contractor Inc.
 (Address) P.O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of TWENTY-SEVEN THOUSAND NINE HUNDRED AND NO/100 (\$27,900.00)----DOLLARS
 to the undersigned grantor, Southern Landmark Development, Inc. a corporation

therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
David "Spud" Bishop Contractor Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

Lot 20 according to the Survey of Sandpiper Trail Subdivision Sector II as
 recorded in Map Book 12, Pages 44, 45, 46 & 47 in the Probate Office of
 Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and
 all restrictions, reservations, easements, rights of way and covenants of
 record in said County affecting said property, any matter and state of facts
 that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

Inst # 1993-04861

02/19/1993-04861
 08:54 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCB 34.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
 assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
 to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
 the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by xx Michael L. Wood, its President, who is
 authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of February, 19 93

ATTEST

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

Michael L. Wood

President

Roy L. Martin

Secretary

STATE OF ALABAMAShelby**County**I, Carolyn H. Lucas

a Notary Public in and for said County, in said State,

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
 of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of February, 19 93

Cahaba TitleCarolyn H. Lucas

Notary Public