2146215

Return to:

RELEASE

day of

Union Planters National Book

P. O. Box 3137

Memphia, TN 38173-0137

Prepared by; Janis Winberry KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the

November -

89.

Andrew J Rozsa And REgina Rozsa

17

Shelby of the County of

and State of Alabama

, executed and delivered a

Union Planters National Bank certain note to

conditioned for the payment

of one hundred twelve thousand one hundred and and the hopinterest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in

Helena

Alabama

and which trust deed or mortgage is recorded

in the Register's Office of the State and County aforesald in Book 267 989 Lot 24 Willow Ridge Addition to Indian Springs to which reference is made;

Union Planters National Bank And, Whereas, said note has been paid in full to

the true and lawful owner and holder thereof;

Union Planters National Bank Now, therefore, in consideration of the payment of said note

. does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof,

Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this

29

day of January , 19 93

Union Planters National Bank

Vice President

STATE OF

Tennessee

COUNTY OF

Shelby

Jo Len Clark Before me,

, a Notary Public in and for the County and

with whom I am

State aforesaid, personally appeared Sherry P. Grinfith personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President Union Planters National Bank , the within named bargainor, a corporation, and that he as 10 being authorized so to do, executed the foregoing instrument such Asst. Vice President for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President

, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of Memphis

Shellby , County of

and State of Tennessee , this

, 19 93

Notary Public Jo Lén Clark

day of , January

MY COMMISSION EXPINES AUG. 30, 1994

Inst # 1993-04842

02/19/1993-04842 08:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HOD