This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY		
are hereby acknowledged, GOLDOME (convey, and endorse unto FIRST MORT Boulevard, Suite 200, Memphis, Tenne	CREDIT CORPORATION do GAGE STRATEGIES GROU ssee 38120, that certain mor ctive note described in each t	RPORATION, the receipt and sufficiency of which es hereby transfer and assign, grant, bargain, sell, JP, INC., whose mailing address is 889 Ridgelake tgage set forth as follows, together with the debt mortgage and all right, title, and interest in and to
Mortgagor(s)/Borrower(s): DANNY J CLARK	Mortgage Date: 12-23-86	Mortgagee/Assignor: WRIGHT HOMES INC
GCC Reference #: 6303876	Mortgage Rec. Date: 4-20-87  Mortgage Book: 125	Assignmt Date: 4-20-87 Assignmt Rec. Date: 4-20-87 Assignmt Book: 125
Original Principal Amount: \$41,300	Mortgage Page: 952	Assignmt Page: 955
forever.		rategies Group, Inc. and its successors and assigns  Assignment of Note and Mortgage as of the
	GOLDOME	CREDIT CORPORATION
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	By: JOHN MI ITS: ASS	EEHAN ISTANT SECRETARY
CREDIT CORPORATION is signed to	the foregoing Assignment of at, being informed of the con- executed the same voluntarily	
Given under my nand and offic	St	Notary Public 12-18-94

Inst # 1993-04712

D2/18/1993-04712...

10:15 AM CERTIFIED TO SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50